

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

IN RE: : Chapter 13
Formica, Daniel A
Formica, Marcie A
Debtors : 19-17854

CERTIFICATE OF SERVICE

I certify that on February 23, 2021, I mailed by regular first class mail a copy of the Debtors' Motion to Avoid Lien Impairing Exemption-Judicial Lien and Order Requiring Answer and Notice of Hearing to Consider Motion.

Dated:February 23, 2021

"/s/" Mitchell J. Prince
John L. McClain, Esquire
Mitchell J. Prince, Esquire
Attorneys for debtors

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Scott Waterman Trustee
2901 St. Lawrence Avenue, Suite 100
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MIDLAND FUNDING, LLC
c/o MIDLAND CREDIT MANAGEMENT, INC.
P.O. Box 2011
Warren, MI 48090
ATTN: Christina Barnes
(address where bankruptcy notices are to be sent per Proof of Claim filed)

Daniel A and Marcie A Formica
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